

**Delegate Peter F. Murphy**  
**District 28**  
**426 Lowe House Office Building**  
**Annapolis Maryland 21401**

**Scholarship Application Checklist**

- \_\_\_\_\_ Application with all questions answered completely.
  
- \_\_\_\_\_ Verify that you reside within Legislative District 28 by calling the Board of Supervisors of Elections for Charles County – 301-934-8972, or on the website home page for <http://mlis.state.md.us>, click on “Find a Legislator,” then enter your *delivery* address (not a P.O. Box #).
  
- \_\_\_\_\_ Include an official High School or College transcript that shows legal address and grades. Continuing Education students, please submit your most recent transcript.
  
- \_\_\_\_\_ Include a copy of your *Free Application for Federal Student Aid (FAFSA)* – 4 pages. Please **DO NOT send the original**. You must send the original to the address on the FAFSA application. If you send the original to this office, we will be unable to forward it. (FYI – the deadline for the FAFSA is March 1, 2012.) You may access the FAFSA application at <http://www.fafsa.ed.gov>.
  
- \_\_\_\_\_ Include your essay.
  
- \_\_\_\_\_ Include your resume.
  
- \_\_\_\_\_ If you have a *Unique Major* status from the Maryland Higher Education Commission, please include a copy of that letter.
  
- \_\_\_\_\_ Send your completed packages to:  
**The Honorable *Delegate Peter F. Murphy***  
**Maryland House of Delegates**  
**426 Lowe House Office Building**  
**Annapolis, MD 21401**  
**ATTN: Scholarship Application**

**ONLY COMPLETE APPLICATION PACKAGES WILL BE CONSIDERED**  
**Please do not fax application packages**

**ALL APPLICATIONS MUST BE RECEIVED BY 5 PM April 15, 2012**